# SANTOSH JHA & ASSOCIATES Chartered Accountants

Gurunank Tent House Building,
Near Spring City Mall,
Main Road Hinoo, Ranchi- 834002,
Email- skjkhunti@yahoo.co.in
Mob. No - +91-9798589909

#### **AUDITOR'S REPORT**

We have examined the Balance Sheet of ASSOCIATION FOR SOCIAL AND HUMAN AWARNESS (ASHA), Sushil Enclave Flat No. 2/A, Bariatu, Beside - Sai Hospital, Ranchi - Jharkhand - 834009(FC ACCOUNT) as at 31st March 2018 and the Income & Expenditure Account for the year ended on that date which are in agreement with the books of account maintained by the said Society. These financial statements are the responsibility of the unit's management. Our responsibility is to express an opinion on these financial statements based on our audit, with the books of account and the other supporting as presented for the purpose of our audit.

We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purposes of the audit. In my opinion, proper books of account have been kept by the head office and the branches of the above-named society visited by us me so far as appears from my examination of the books and proper returns adequate for the purposes of audit have been received from branches not visited by us subject to notes of account annexed herewith: -

In our opinion and to the best of our information, and according to information given to us the said accounts give a true and fair view subject to notes to account annexed herewith; in confirmation with the accounting principles generally in India.: -

- (i) In the case of the Balance Sheet, of the state of affairs of the above named society as at 31 $^{\sharp}$  March 2018 and
- (ii) In case of the **Income & Expenditure Account**, of the Excess of Income over Expenditure of its accounting year ending on 31st March 2018.

the prescribed particulars are annexed hereto.

Place : Ranchi Date: 15.07.2018

For Santosh Jha & Associates Chartered Accountants

CA Santosh Kumar Jha Proprietor Firm Reg. No. 017903C M. No. 422466



### ASSOCIATION FOR SOCIAL AND HUMAN AWARNESS (ASHA)

Sushil Enclave Flat No. 2/A, Bariatu, Beside - Sai Hosital, Ranchi - Jharkhand - 834009

Balance Sheet st the end of 31ST MARCH 2018

LIABILITIES	AMOUNT RS.	ASSETS	AMOUNT RS.
Capital Fund Opening Balance 710,057. Add: Surplus for the Year 124,560.		School building Construction opening Balance Computer (O.B) Furniture & Fixture	678,483.00 30,000.00 10,000.00
As per Last A/c  Loans (Liability)			
Mr Ajay Kumar 170,161.  M/s Kalika Store 40,000.			W. V
Audit fee Payable	17,500.00	CURRENT ASSETS  Cash at Bank	343,796.8
TOTAL RS.	1,062,279.81	TOTAL RS.	1,062,279.8



**Association for Social And Awareness** 

FOR SANTOSH JHA & ASSOCIATES

Chartered Accountant

Secretary

"PLACE: RANCHI DATE:15.07.2018 CA SANTOSH KUMAR JHA (Proprietor) M. No-422466

FRN.-017903C





## ASSOCIATION FOR SOCIAL AND HUMAN AWARNESS ( ASHA )

Sushil Enclave Flat No. 2/A, Bariatu, Beside - Sai Hosital, Ranchi - Jharkhand - 834009
Income & Expenditure for the period 1st April 2017 to 31st March 2018

	PENDITURE	AMOUNT RS.	INCOME	AMOUNT RS.
To	EXPENSES N A/C OF		By GRANT-IN-AID	NJ.
	" CENTRE FOR WORLD SOLIDARITY" (Attached in Annexure I)	447,500.00	CENTRE FOR WORLD SOLIDARITY PRAGYA	441,194.00 1,024,834.00
	" PRAGYA"	1,036,500.00	CLAUDE CASTELLENO FOUNDATION Paul Hemlyn Foundation	808,352.00
	(Attached in Annexure II)	1,030,300.00	Srijan Mahila Vikas Manch	2,600,535.00 258,164.00
	" CLAUDE CASTELLENO FOUNDATION" (Attached in Annexure III)	731,611.00	Rene Girls N Bride	514,749.00 818,028.00
				1
	" Paul Hamlyn Foundation" (Attached in Annexure IV)	2,648,972.00	By Bank Interest	52,331.0
	" Engaging People & Institutions for Change (EPIC): Promoting Violence-free Lives for Women in 6 district of Jharkhand"	258,164.00		
	(Attached in Annexure V)			1
	" RENE Project" (Attached in Annexure VI)	514,749.00		
	" Girls N Bride" (Attached in Annexure VII)	738,376.00		
			뭐 없이 없어 책을 다니 없습니다. 그 모든	7
	Bank Charges	254.03		a*
	Audit fees Payable	17,500.00		
	Excess of Income over			
	Expenditure	124,560.97		
	TOTAL RS.	6,518,187.00	TOTAL RS.	6,518,187.00

Association for Social And Awarenes

FOR SANTOSH JHA & ASSOCIATES

Chartered Accountant

CA SANTOSH KUMAR JHA

(Proprietor) M. No-422466 FRN.-017903C

Secretary

PLACE: RANCHI DATE:15.07.2018



#### **Foreign Contribution**

ASSOCIATION FOR SOCIAL AND HUMAN AWARNESS ( ASHA )

Sushil Enclave Flat No. 2/A, Bariatu, Beside - Sai Hosital, Ranchi - Jharkhand - 834009 Receipt & Payment for the period 1st April 2017 to 31st March 2018

RECEIPTS		AMOUNT PAYMENT RS.		AMOUNT	
То	OPENING BALANCE	1.1	By EXPENSES IN A/C OF	RS.	
	Cash at Bank 216,235.84		" CENTRE FOR WORLD SOLIDARITY"	447.500.00	
	Cash at Hand	216,235.84	(Attached in Annexure I)	447,500.0	
		210,200.0 (	,	1	
То	GRANT-IN-AID		" PRAGYA"	1,036,500.0	
	CENTRE FOR WORLD SOLIDARITY	441,194.00	(Attached in Annexure II)	_,	
•	PRAGYA	1,024,834.00			
	CLAUDE CASTELLENO FOUNDATION	808,352.00	" CLAUDE CASTELLENO FOUNDATION"	731,611.0	
	Paul Hemlyn Foundation	2,600,535.00	(Attached in Annexure III)	751,011.0	
	Srijan Mahila Vikas Manch	258,164.00		- 1	
	Rene	514,749.00	" Paul Hamlyn Foundation"	2,648,972.0	
	Girls N Bride	818,028.00	(Attached in Annexure IV)	2,0 10,5 12.0	
		150 100	. , , , , , , , , , , , , , , , , , , ,		
		* A 41	" Engaging People & Institutions for		
1:	[: : : : : : : : : : : : : : : : : : :	r page 1 mil	Change (EPIC): Promoting Violence-free		
		in the second	Lives for Women in 6 district of Jharkhand"	258,164.0	
			(Attached in Annexure V)	230,104.0	
			" RENE Project"	514,749.0	
			(Attached in Annexure VI)	314,743.0	
		· /		1	
	BANK INTEREST	52,331.00	" Girls N Bride"	3.00	
		32,331.00	(Attached in Annexure VII)	738,376.0	
			(Audoned in Annexure VIII)		
				•	
			그 그 사람이 됐다면서 가장이 되었다.		
			Bank Charges		
			bank Charges	254.0	
		i e	A44 6		
	the state of		Audit fees	14,500.0	
		2000			
		1 1 12 14 1 2			
	State of the state	8	Div. CLOSING DAYANGE		
1		. * * * -, +	By CLOSING BALANCE		
		10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Cash at Bank 343,796.81	343,796.8	
	TOTAL RS.	6,734,422.84	TOTAL RS.		

For Association for Social And Awareness

FOR SANTOSH JHA & ASSOCIATES

Secretary

PLACE: RANCHI DATE:15.07.2018 Chartered Accountant

CA SANTOSH KUMAR JHA (Proprietor) M. No-422466 FRN.-017903C



# ASSOCIATION FOR SOCIAL AND HUMAN AWARNESS ( ASHA ) Sushil Enclave Flat No. 2/A, Bariatu, Beside - Sai Hosital, Ranchi - Jharkhand - 834009

# FORMING PART OF THE CONSOLIDATED RECEIPTS AND PAYMENT/INCOME

EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31.03.2018

ANNEXTURE-I

	NSES IN A/C OF	AMOUNT.
CEI	ITRE FOR WORLD SOLIDARITY"	RS.
	I.Program Cost	
2.2.2	200 households' Diet Diversity Score/Child and Mother tracking	7,600.00
2.2.3	2 sessions for 150 households' WASH/PD hearth/SMC etc.	16,300.00
2.2.4	2 Community capacity building meetings/trainings/workshops on on food and nutritional security, sustainable agriculture etc	14,975.00
2.2.5	Sustainable Integrated Farming System (SIFS) modelling with 8 farmers families	44,880,00
2.2.6	4 Community Score Card exercises with 100 persons	1,670.00
2.2.7	Nutrition/Kitchen Garden for farmer families	16,400.00
2.2.8	3 Participatory Learning Approach training for farmers	4,000.00
2.2.9	1 training for Resource Farmers	14,900.00
2.2.10	Financial Literacy training /Workshop for 50 farmers	14,500.00
2.2.11	Mass Education Activities in 14 Villages	7,000,00
2.2.12	Interaction with 15 ANM/Sahiya/ICDS workers]	4,985.00
2.2.13	Block level Program	14,900.00
2.2.14	Input support for 40 farmers and entreprenueres	12,100.00
2.2.15	Training of 40 farmers on improved agricultural practices	
	II.Programme Personnel Cost	15,150.00
2.2.16	Programme Coordinator	
2.2.17	Support staff salary	132,000.00
2.2.18	Travel	50,400.00
	III.Admin Cost	30,000.00
2210	Part time accountant salary	
	Office running cost	36,000.00
2.2.20	Office running cost	24,240.00
	TOTAL RS.	447,500.00

**ANNEXTURE-II** 

LAFL	ENSES IN A/C OF	AMOUNT.
PR	AGYA"	RS.
	LOHARDAGA DISTRICT	NJ.
	Program Cost (A)	a to be of
1	Running of information Centre regular documentation of cases of tribal issues, including GBV each year for feedback to agencies.	-154 Sak Legasia
2	IC Caretaker	36,000.00
3	Education Sessions on "Justice for Women" Kits	48,000.00
4	Training of women's councils (10 district) for peer support, facilitating them for "Health Survellance",	117,630.00
	"Kitchen Garden" and in providing psycho social support	1 42 602 00
5	Training on counselling and advocacy skills for women leaders	143,693.00 25,300.00
6	Training cum workshops with Panchayat member (30 per district ) on development approaches 8	25,300.00
7	principles inculding gender awareness and sensitivity.  Linnkage with lawyers health centers and shelter.	23,700.00
8		14,750.00
Ŭ	Campaign by the members and multi-statkeholder network members.	14,360.00
	Operating Cost (B)	
1	Community Mobilizer	
2	Printing & Stationary	50,400.00
3	Communication Expense	2,050.00
4		10,100.00
5	Office Maintenance	24,000.00
5	Office Maintenance	400.00
	Accountant Office Maintenance  Ragchi  Ragchi	

	RANCHI DISTRICT	1 Aug. 1 Aug.		
	Program Cost (A)			
1 2	Running of information Centre regular documentation of cases of tribal issues, including GBV each year for feedback to agencies.  IC Caretaker	36,000.00		
3	Education Sessions on "Justice for Women" Kits	48,000.00		
4	Training of women's councils (10 district) for peer support, facilitating them for "Health Survellance",	121,340.00		
5	"Kitchen Garden" and in providing psycho social support  Training of women leaders on leadership advocacy and lobbying	153,397.00 24,800.00		
6	Training cum workshops with Panchayat member (30 per district ) on development approaches & principles inculding gender awareness and sensitivity.	24,200.00		
7	7 Linnkage with lawyers health centers and shelter.			
8	Campaign by the members and multi-statkeholder network members.	15,850.00 15,120.00		
	Operating Cost (B)			
1	Community Mobilizer	50,400.00		
2	Printing & Stationary	2,229.00		
3	Communcation Expense	10,450.00		
4	Accountant	24,000.00		
5	Office Maintenance	331.00		
	TOTAL RS.	1,036,500.00		

ANNEXTURE-III

	ENSES IN A/C OF AUDE CASTELLENO FOUNDATION"	AMOUNT. RS.
	I.Program Cost	ART LIST
	Sports Activity/Materials	
а	Football	2,500.00
b	Badminton	
¢	Cricket Kit	1,500.00
	Food for Children	4,000.00
а	Grocery	450 544 00
	Program Salary	458,611.00
а	Teacher	405,000,000
d	Cook	106,000.00
	Salary	82,000.00
b	Accountant	
	Overhead Expense	15,000.00
а	Hostel Repair & Maintenance	
		62,000.00
_	TOTAL RS.	
		731,611.00



Δ	N	N	E.	v	-	'n	-	I\/	
_	1.4	w	E.	ΧI	u	IK	F.	w	

	XPENSES IN A/C OF : Phaul Hamlyn Foundation"				
Football for Protection of Adolescent Tribal Girls of Jharkhand from Traffficking					
Α	PERSONNEL				
1	Program Staff				
ï	Project Coordinator	ely . Z			
ii	Officer – Child Protection	336,000.0			
iii	Coaches- part time	260,400.0			
iv	Block Level Workers	211,200.0			
v	Field workers	237,600.0			
2	Admin Staff	180,000.0			
i	Accountant				
ii	Director	180,000.0			
В	PROGRAM COST	120,000.0			
1	Annual Review Meeting				
2	Awareness on Festivals and Mela	5,500.0			
3	Baseline Survey & Vulnerability Mapping and Endline Evaluation	15,750.0			
		99,984.0			
4	Bi-Monthly Meeting with Sakhisaheli Andboys Groups	24,000.0			
5	Capacity Building of Sakhisaheli and Boys Group Leaders	79,850.0			
6	Counselling Support and Rehabilitation of Rescued Victims	30,300.0			
7	Exposure	46,300.0			
8	Football Tournament	61,500.0			
9	Gaon Joro Abhijan	21,500.0			
10	IEC Material Development & Trg Module	53,000.0			
11	Materials of Football Items	49,488.0			
12	Network Meetings and Advocacy	15,700.0			
13	Nukkad Natak Camps	40,000.0			
14	Nukkad- Natak Workshop	64,000.00			
15 16	Organisational Development Support	. 28,500.00			
16	Staff Training	91,500.00			
17	Theme Based Camps of Sakhi Saheli and Boys Group	41,000.00			
18	Travel of Other Project Personnel	60,950.00			
19	Travel to Project Coordinator	38,150.00			
20	Wall Writting	16,500.00			
21	Yearly Workshop with ASHA Mentors	18,000.00			
C	OVERHEAD COST				
i ,	Stationeries	9,800.00			
iv	Telephone, mobile , internet	23,250.00			
V	Office maintenance and electricity	48,000.00			
vi	Hospitality	40,950.00			
/ii	staff welfare	20,000.00			
iii .	Computer Maintenance	6,500.00			
	- '' ' [	0,300.00			
	Hostel Repairing and Basic Needs	12 000 00			
	OD Program	13,800.00			
	그 그 그 그 그 그 그 그 그래면 하는 경우 기계를 보고 있다.	60,000.00			
	TOTAL RS.	2,648,972.00			



ANNEXTURE_V	INA	JEXTI	IDE V
-------------	-----	-------	-------

EXPENSES IN A/C OF	AMOUNT.
"SMVM" Australia Project	RS.
Australia Project	9 10 10 10
A Programme Cost	Here to Salar
Output 1 Individual & Community Have Developed	
1.1.10 Organise Annual Campaign Activities	17,230.00
1.1.13 Session with School/children & College	12,000.00
1.1.14 Youth Festival at the Block Level	24,500.00
1.1.17 Qtly Session with Identified Community	8,585.00
1.1.18 Qtly Mtg with District Lvl Influence on Post	10,673.00
1.1.3 Formation of Beneficiary Grps Adolecent Grps	8,386.00
1.1.4 Continuous Interface with the Grps on Mthly Basis	39,610.00
1.1.8 Tracking of Violence Through the Mechanism	10,500.00
Output 2 Relevant Institute at All Level	
1.2.2 Qtly Interface Wkshp with Teacher on Possitve	8,580.00
2.1.4 Trg of the Collective Women&Girls at Vill	42,000.00
Output 3 Enhanced Understand of Relevant Law	
1.3.2 Convergence Mtg with Relevent Govt	18,500.00
B Personnel	
7.1 Community Mobilizer	57,600.00
	37,000.00
TOTAL RS.	258,164.00



	ANN	VEXT	URF	-V
_	_		OIL.	v I

EXPENSES IN A/C OF "RENE Project"	AMOUNT. RS.
Birthday Celebration & Christmas	29600.00
Children Day Celebration	25000.00
Cloth & Footwear	29328.00
Cultural Program	15000.00
Educational Study Support	103300.00
Educational Support	10900.00
Football Tournament	20000.00
Grocery	264773.00
Sports Material	16848.00
TOTAL RS.	514,749.00

#### ANNEXTURE-VII

EXPENSES IN A/C OF  " Girls N Bride"	AMOUNT. RS.
PROGRAM COST	1.57
1 Two Days Wksp on Child Marriage Issue in State	194,576.00
State Lvl Seminar & Campaign with Ngos Govt Offi	212,050.00
District Lvl Campaign with Community Mem.PRI	313,440.00
Ending Child Marriage Prog.	18,310.00
<u> </u>	
TOTAL RS.	738,376.00

