# SANTOSH JHA & ASSOCIATES Chartered Accountants

Gurunank Tent House Building,
Near Spring City Mall,
Main Road Hinoo, Ranchi- 834002,
Email- skjkhunti@yahoo.co.in
Mob. No - +91-9798589909

#### **AUDITOR'S REPORT**

I have examined the revised Balance Sheet of ASSOCIATION FOR SOCIAL AND HUMAN AWARNESS ( ASHA ), Sushil Enclave Flat No. 2/A, Bariatu, Beside - Sai Hospital, Ranchi - Jharkhand - 834009(FC ACCOUNT) as at 31st March 2017 and the revised Income & Expenditure Account for the year ended on that date which are in agreement with the books of account maintained by the said Society. These financial statements are the responsibility of the unit's management. Our responsibility is to express an opinion on these financial statements based on our audit, with the books of account and the other supporting as presented for the purpose of our audit.

I have obtained all the information and explanations, which to the best of my/our knowledge and belief were necessary for the purposes of the audit. In my opinion, proper books of account have been kept by the head office and the branches of the above-named society visited by us me so far as appears from my examination of the books and proper returns adequate for the purposes of audit have been received from branches not visited by me/us subject to notes of account annexed herewith: -

In my opinion and to the best of my/our information, and according to information given to me/us the said accounts give a true and fair view subject to notes to account annexed herewith; in confirmation with the accounting principles generally in India.: -

- (i) In the case of the Balance Sheet, of the state of affairs of the above named society as at 31st March 2017 and
- (ii) In case of the Income & Expenditure Account, of the Excess of Income over Expenditure of its accounting year ending on 31st March 2017.

the prescribed particulars are annexed hereto.

Place: Ranchi Date: 20.06.2017

For Santosh Jha & Associates
Chartered Accountants

CA Santosh Kumar Jha
Proprietor

Firm Reg. No. 017903C

M. No. 422466



## ASSOCIATION FOR SOCIAL AND HUMAN AWARNESS ( ASHA )

Sushil Enclave Flat No. 2/A, Bariatu, Beside - Sal Hosital, Ranchi - Jharkhand - 834009 Balance Sheet for the period 1st April 2016 to 31ST MARCH 2017

BILITIES	AMOUNT RS.	ASSETS	AMOUNT RS.
Capital Fund         674,873.47           opening Balance         674,873.47           Add: Surplus for the Year         35,184.37           Loans (Liability)         (As per last a/c)           Mr Ajay Kumar         170,161.00           Mr S Kalika Store         40,000.00           Annual Audit Payable (CWS project)	710,057.84 210,161.00 2,500.00	School building Construction opening Balance Computer (O.B) Furniture & Fixture  CURRENT ASSETS	678,483.00 30,000.00 10,000.00
Audit Fees Payble (PHF project)	12,000.00	Cash at Bank	216,235.8
TOTAL RS.	934,718.84	TOTAL RS.	934,718.8

For Association for Social And Awareness

Secretary

PLACE: RANCHI DATE:20.06.2017 FOR SANTOSH JHA & ASSOCIATES

**Chartered Accountant** 

CA SANTOSH KUMAR JHA

(Proprietor) M. No-422466 FRN.-017903C



### ASSOCIATION FOR SOCIAL AND HUMAN AWARNESS (ASHA)

Sushil Enclave Flat No. 2/A, Bariatu, Beside - Sai Hosital, Ranchi - Jharkhand - 834009

Income & Expenditure for the period 1st April 2016 to 31st March 2017

EXPENDITURE	AMOUNT RS.	INCOME	AMOUNT RS.
To EXPENSES N A/C OF		By GRANT-IN-AID	
" CENTRE FOR WORLD SOLIDARITY"	442,360.00	CENTRE FOR WORLD SOLIDARITY	449,500.00
(Attached in Annexure I)	, ,2,555.55	PRAGYA	997,510.00
Audit Fee Payable	2,500.00		357,510.0
	, 2,22	CLAUDE CASTELLENO FOUNDATION	718,078.00
" PRAGYA"	990,580.00	Paul Hemlyn Foundation	2,581,082.00
(Attached in Annexure II)		SPARK	142,191.00
		CSEI	21,600.00
" CLAUDE CASTELLENO FOUNDATION"	715,652.00	New Light	161,000.00
(Attached in Annexure III)		FEM	15,000.00
" Paul Hamlyn Foundation"	2,577,146.00		
(Attached in Annexure IV)			
Audit Fee Payable	12,000.00		1
" SPARK"	157,291.00		
(Attached in Annexure V)			1
		BANK INTEREST	45,882.00
CSEI"	21,600.00	DAINK INTEREST	43,882.00
(Attached in Annexure VI)	21,000.00		
" NEW LIGHT" (Attached in Annexure VII)	161,000.00		7
	*		V
" FEM "	15,000.00		
(Attached in Annexure VIII)	13,000.00		1 2
	6		" ,
	7.		1
Bank Charges	413.93		
Contingency	1,115.70		
	1 100		
the control of the control of the control of	Mary at 1		
o	35,184.37		
Expenditure	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
TOTAL RS.	5,131,843.00	TOTAL RS.	5,131,843.00

For Association for Social And Awareness

Secretary

PLACE: RANCHI DATE:20.06.2017 FOR SANTOSH JHA & ASSOCIATES
Chartered Accountant

As to

CA SANTOSH KUMAR JHA (Proprietor) M. No-422466 FRN.-017903C



## Foreign Contribution

ASSOCIATION FOR SOCIAL AND HUMAN AWARNESS ( ASHA )
Sushil Enclave Flat No. 2/A, Barlatu, Beside - Sai Hosital, Ranchi - Jharkhand - 834009
Receipt & Payment for the period 1st April 2016 to 31st March 2017

To	CEIPTS	±1 -	AMOUNT RS.	PAY	MENT	AMOUNT RS.
10	OPENING BALANCE			Ву	EXPENSES N A/C OF	R3.
	Cash at Bank	165,091.77			" CENTRE FOR WORLD SOLIDARITY"	442.200.00
	Cash at Hand	1,459.70	166,551.47		(Attached in Annexure I)	442,360.00
Ţο	GRANT-IN-AID				" PRAGYA"	
	CENTRE FOR WORLD SOLIDARITY		440 500 00	1		990,580.00
	PRAGYA		449,500.00		(Attached in Annexure II)	
	CLAUDE CASTELLENO FOUNDATION		997,510.00		" CLAUSE A. C.	
	Paul Hemlyn Foundation		718,078.00 2,581,082.00		" CLAUDE CASTELLENO FOUNDATION"	715,652.00
	SPARK		142,191.00		(Attached in Annexure III)	
	CSEI		21,600.00	l	II Paul III - I - Paul II - Paul III	
	New Light		161,000.00		" Paul Hamlyn Foundation" (Atlached in Annexure IV)	2,577,146.00
	FEM		15,000.00		(Allached in Annexure IV)	
			15,000.00			
				l	" SPARK"	157,291.00
			1 1/2		(Attached in Annexure V)	
			·	l		
					" CSEI"	21,600.00
				A	(Attached in Annexure VI)	1
	BANK INTEREST				<u> </u>	
	The state of the s		45,882.00		" NEW LIGHT"	161,000.00
					(Attached in Annexure VII)	
		- (				İ
			λ·		" FEM "	15,000.00
		4-			(Attached in Annexure VIII)	
			1 4.1.11			ļ
			48		Bank Charges	413.93
			= 0.00 mm = 0.00		Contingency	1,115.70
			2 h H	D		
			* * * * * * * * * * * * * * * * * * *	Ву	CLOSING BALANCE	
					Cash at Bank 216,235.8	216,235.84
	TOTAL RS.				Cash-in-hand	
	TOTAL I.J.		5,298,394.47		TOTAL RS.	5,298,394.47

For Association for Social And Awareness

Secretary

PLACE: RANCHI DATE:20.06.2017 FOR SANTOSH JHA & ASSOCIATES

Chartered Accountant

CA SANTOSH KUMAR JHA (Proprietor) M. No-422466 FRN.-017903C



## ASSOCIATION FOR SOCIAL AND HUMAN AWARNESS ( ASHA ) Sushil Enclave Flat No. 2/A, Bariatu, Beside - Sai Hosital, Ranchi - Jharkhand - 834009

## FORMING PART OF THE CONSOLIDATED RECEIPTS AND PAYMENT/INCOME

**EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31.03.2017** 

ANNEXTURE-I

	NSES IN A/C OF	AMOUNT.
" CEN	TRE FOR WORLD SOLIDARITY"	RS.
	I.Program Cost	
2.2.2	200 households' Diet Diversity Score/Child and Mother tracking	8,800.00
2.2.3	2 sessions for 150 households' WASH/PD hearth/SMC etc.	16,157,00
2.2.5	Sustainable Integrated Farming System (SIFS) modelling with 8 farmers families	41,870.00
2.2.6	4 Community Score Card exercises with 100 persons	2,100.00
2.2,7	Nutrition/Kitchen Garden for farmer families	19,800.00
2.2.8	Participatory Learning Approach training for farmers	6,110.00
2.2.9	1 training for Resource Farmers	15,910.00
2.2.10	Financial Literacy training /Workshop for 50 farmers	18,300.00
2.2.11	Mass Education Activities in 14 Villages	13,850.00
2.2.12	Interaction with 15 ANM/Sahiya/ICDS workers	10,120.00
2.2.13	Block level Program	11,400.00
2.2.14	Input support for 40 farmers and entreprenueres	19,900.00
	Training of farmers on improved agricultural practices	16,299.00
	II.Programme Personnel Cost	10,299.00
	Programme Coordinator	126 000 00
	Support staff salary	126,000.00
2.2.18	•	34,200.00
	III.Admin Cost	24,400.00
	Part time accountant salary	
	Office running cost	33,200.00
		23,944.00
7 . 4	TOTAL RS.	
	North Name	442,360.00

**ANNEXTURE-II** 

	NSES IN A/C OF	AMOUNT.
PR	AGYA"	RS.
	LOHARDAGA DISTRICT	KJ.
	Program Cost (A)	
1	Running of information Centre regular documentation of cases of tribal issues, including GBV each year for feedback to agencies.	
2	IC Caretaker	16,000.0
3	Dissemination of "Justice for Women" via education sessions	36,000.0
4	Formation and training of women's councils (10 district) for peer support, facilitating them for "Health	125,276.0
5	Survellance", "Kitchen Garden" and in providing psycho social support  Training on counselling and advocacy skills for women leaders	151,200.0
6	Training cum workshops with Panchayat member (30 per district ) on development	25,000.0
7	principles including gender awareness and sensitivity	24,700.0
8	Mobilisation fo Local Members for Development and prevention of abuse (eg.Vaw)	23,715.0
9	Campaign by the members and multi-statkeholder network members.	16,900.0
,	Training of Mentors of Both District	3,420.0
	Operating Cost (B)	
1	Community Mobilizer	
2	Travel & Conveyance	36,000.0
3	Printing & Stationary	18,200.0
4	Communcation Expense	2,250.0
5	Accountant	8,950.0
6	Office Maintenance	18,000.00
7		600.00
	Mobile Purchase	1,400.00

	RANCHI DISTRICT	
	Program Cost (A)	
1	Running of information Centre regular documentation of cases of tribal issues, including GBV each year for feedback to agencies.	17,000.00
2	IC Caretaker	36,000.00
3	Dissemination of "Justice for Women" via education sessions	120,924.00
4 5	Formation and training of women's councils (10 district)for peer support, facilitating them for "Health Survellance", "Kitchen Garden" and in providing psycho social support Training on counselling and advocacy skills for women leaders	151,000.00
6	Training cum workshops with Panchayat member (30 per district ) on development approaches & principles inculding gender awareness and sensitivity.	24,100.00
Mobilisation fo Local Members for Development and prevention of abuse (eg. Vaw) Campaign by the members and multi-statkeholder network members.	Mobilisation fo Local Members for Development and prevention of abuse (eq. Vaux	24,300.00
	Campaign by the members and multi-statkeholder network members	7,815.00
9	Training of Mentors of Both District	11,600.00
		3,380.00
	Operating Cost (B)	
;	Community Mobilizer	26.000.00
2	Travel & Conveyance	36,000.00
3	Printing & Stationary	10,700.00
4	Communcation Expense	3,850.00
5	Accountant	13,250.00
6	Office Maintenance	18,000.00
7	Mobile Purchase	3,650.00
1		1,400.00
77	TOTAL RS.	990,580.00
		00,000,00

### ANNEXTURE-III

	ENSES IN A/C OF AUDE CASTELLENO FOUNDATION"		AMOUNT. RS.
	I.Program Cos	t	113.
	Educational Suppot		* :
а	Сору		
b	Pen,Pencil & Rubber		14,400.00
С	Colour / Painting kit		8,640.00
	Food for Children		1,800.00
а	Grocery		U.S.
54	Program Salary	1	458,006.00
а	Teacher	7 5	
d	Cook		82,000.00
9	Local Conveyance		58,000.00
b	TA for Teacher		_
	Salary		2,250.00
b	Accountant		
	Overhead Expense		22,000.00
а	Tailoring Material( Cloth, scissors, threads, needles etc)		
b	Gardening Materials( Seeds, euipments etc)		8,956.00
С	Bed		2,700.00
d	Inverter	, ,	30,200.00
		,	26,700.00
d i	TOTAL RS.		
	TO THE HOT CALL TO THE A PARTY OF TH	A CONTRACTOR OF STATE	715,652.00



Foot	NSES IN A/C OF: Phaul Hamlyn Foundation"  Pall for Protection of Adolescent Tribal Girls of Jharkhand from Traffficking	AMOUNT.
Α	PERSONNEL	
1	Program Staff	ε.
i	Project Coordinator	2
ii ,	Officer – Child Protection	300,000.0
iii	Coaches- part time	260,000.0
iv	Block Level Workers	192,000.0
<b>v</b>	Field workers	216,000.0
2	Admin Staff	180,000.0
1.	Accountant	
В	PROGRAM COST	132,000.0
1	Training of Panchayat Member	
2	Block Level Railes	9,850.0
3	Sakhi -saheli group leadership building training	9,550.0
4	Capacity building training on violence issues, trafficking, safe migration etc.	24,075.0
5	Monthly meeting of sakhi saheli groups	32,550.0
6	Annual federation meeting of Sakhi saheli groups.	33,000.0
7	Participation in Tournaments	59,840.0
8	IEC Materials	96,800.0
9	Sports Material/Equipment	21,500.0
10	legal follow up and rescue support	33,100.0
11	Training of Vilage Child Protection Committees (CPCS)	23,500.0
12	Documentation	14,200.0
13	Travel to Project Coordinator	20,000.0
14	Travel to Officer - Child Protection	39,350.00
15	Travel of other Project Personnel	34,600.0
С	OVERHEAD COST	62,449.0
i	Stationeries	
iv	Telephone, mobile , internet	12,860.00
v	Office maintenance and electricity	39,250.00
vi	Hospitality	24,000.0
	staff welfare	25,575.0
		13,715.00
	Hostel Expense Food for Children	25,725.00
	7, 11	236,488.00
	Hostel Reparing and Basic Needs	430,894.00
		+50,054.00



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	NSES IN A/C OF	AMOUNT.
"SPA	ARK" Australia Project	RS.
	Australia Project	
	A Programme Cost	
1	Field Level Activities, Federation Building, Advoc	
1.1	Field Level Action	
1.1.1	Formation of Adolescent Boys & Men Groups	4,400.00
1.13	Regular Meeting of CBO Members	17,800.00
1.1 4	Campaign on changing social norms underpinning violence against women	29,660.00
1.15	District level multistakeholder meetings for PWDVA	31,110.00
A.1.1	Block level Camp for Reviewing Documents	2,100.00
	2. Capacity Building	2,700.00
2.1.1	Engagement with schools for BCC on social norms	11,161.00
2.1.2	Travel	8,060.00
A.2.1	Capacity Building of CBO Members/Leaders	1,000.00
	B Personnel	7,000.00
1	Community Mobilizer	49,800.00
54	C. Administrative Cost	73,000.00
3	Operating Cost	2,200.00
1 310	TOTAL RS.	157,291.00

## ANNEXTURE-VI

EXPENSES IN A/C OF "CSEI"	AMOUNT. RS.
1.1 Seminar / Workshop on right to education	21,600.00
TOTAL RS.	21,600.00

## ANNEXTURE-VII

XPENSES IN A/C OF NEW LIGHT"	그 집 개를 걸어왔다. 그는 수 가는 그리고 1880년 1880	AMOUNT.
PRGRAM COST		RS.
1.1 Cultural Training Program		161,000.00
TOTAL RS.		161,000.00

#### ANNEXTURE-VIII

XPENSES IN A/C OF FEM "	AMOUNT. RS.
1.1 District Level Program	15,000.00
TOTAL RS.	15,000.00

